

PLUMBING APPLICATION

PROPERTY ADDRESS

Town or Plantation **T1 R9**
 Street or **Baxter Park Road (Lake Road)**
 Subdivision Lot # **PI 010 Lot 01 1-2**

PROPERTY OWNER(S) NAME

Last: **Upper Valley Economic Corp.**
 First: ATT: Fred Michaud

Applicant Name: **Michaud, Fred**

Mailing Address of Applicant **33 School Street Suite E3 Sherman, Maine 04776**
 Phone **207-446-7000**

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector(s) to issue a legal permit.

Date 03/16/2022

Department of Health and Human Services
 Division of Environmental Health

Town/City **T1 R9** Permit # **Demo 001**

Date Notice Issued 03/16/2022 Fee: \$ **170.00** Double Fee Charged []

L.P.I. # **0601**

Local Plumbing Inspector Signature

Fee: \$ _____ State min. fee \$ _____ Locally adopted fee

Copy: [] Owner [] Town [] State Map # _____ Lot # _____ Local

The Internal Plumbing Fixtures and Piping shall not be installed until a Permit is issued by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the plumbing system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules.

NOTICE:

This is **NOT** a legal permit. This is for the Applicants bidding process only. A legal permit will be issued upon receiving the Master Plumbers application with his/her license number. Any inquiries regarding this document contact LPI 0601 (F Tracy) at 207-217-5789

PERMIT INFORMATION

This Application is for	Type of Structure to be Served	Plumbing to be Installed by:
1. <input type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	1. <input type="checkbox"/> SINGLE FAMILY RESIDENCE 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER-SPECIFY <u> </u> State Rest Area	1. <input type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D HOUSING DEALER / MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u> </u>
Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Number Type of Fixture	Column 1 Number Type of Fixture
<input type="checkbox"/> <u> </u> HOOK-UP: to public sewer by those cases where the connection is not regulated and inspected by the local sanitary district.	<input type="checkbox"/> <u> 1</u> Hosebib / Silcock <input type="checkbox"/> <u> 0</u> Floor Drain <input type="checkbox"/> <u> 1</u> Urinal <input type="checkbox"/> <u> 0</u> Drinking Fountain <input type="checkbox"/> <u> 0</u> Indirect Waste	<input type="checkbox"/> <u> 0</u> Bathtub (and Shower) <input type="checkbox"/> <u> 0</u> Shower (separate) <input type="checkbox"/> <u> 1</u> Sink <input type="checkbox"/> <u> 3</u> Wash Basin <input type="checkbox"/> <u> 3</u> Water Closet (Toilet)
<input type="checkbox"/> <u> 1</u> HOOK-UP: to an existing subsurface wastewater disposal system	<input type="checkbox"/> <u> 0</u> Water Treatment Softener, Filter, Etc. <input type="checkbox"/> <u> 0</u> Grease / Oil Separator <input type="checkbox"/> <u> 0</u> Roof Drain	<input type="checkbox"/> <u> 0</u> Clothes Washer <input type="checkbox"/> <u> 0</u> Dish Washer <input type="checkbox"/> <u> 0</u> Garbage Disposal
<input type="checkbox"/> <u> </u> PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.	<input type="checkbox"/> <u> 0</u> Bidet <input type="checkbox"/> <u> 1</u> Other: <u> </u> Mop Sink <input type="checkbox"/> <u> 2</u> Fixtures (Subtotal) Column 2	<input type="checkbox"/> <u> 0</u> Laundry Tub <input checked="" type="checkbox"/> <u> 1</u> Water Heater <input type="checkbox"/> <u> 8</u> Fixtures (Subtotal) Column 1 <input type="checkbox"/> <u> 2</u> Fixtures (Subtotal) Column 2
OR		17 TOTAL FIXTURES
<input type="checkbox"/> TRANSFER FEE (\$10.00)		<input type="checkbox"/> <u> 110.</u> Fixture Fee <input type="checkbox"/> <u> 50.</u> Transportation Fee
	SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE	<input type="checkbox"/> <u> 10.</u> Hook-Up & Relocation Fee
		170.- PERMIT FEE (TOTAL)
	<input type="checkbox"/> Owner <input type="checkbox"/> Town Copy <input type="checkbox"/> State Copy	170.00 Paid <i>[Signature]</i> PAGE 1 OF 1 HHE-211 Rev. 05/2015